| Current Prir 1855 WEST 56 HIALEAH, FL | - | | 0933708 | 961CC |
|---|---|------------------------|--|------------|
| Current Mai | ling Address: | | | |
| 1855 WEST HIALEAH, F | 56 STREET E 33012 US | | | |
| FEI Number: 20-3605685 C | | | Certificate of Status Desired: No | |
| Name and A | ddress of Current Registered Agent: | | | |
| TOWER MANA 900 W 49 ST 220 HIALEAH, FL 3 | GEMENT SERVICES, INC. 3012 US | | | |
| The above named | I entity submits this statement for the purpose of changing its regis | stered office or regis | tered agent, or both, in the State of Flor | da. |
| SIGNATURE | CLEMENTE J DELATORRE | | | 03/02/2022 |
| | Electronic Signature of Registered Agent | | | Date |
| Officer/Dire | ctor Detail : | | | |
| Title | SECRETARY, TREASURER | Title | P | |
| Name | | | | |
| | WOERNER, LAWRENCE | Name | GUZMAN, GERMAN ANDRES | |
| Address | WOERNER, LAWRENCE 6300 SW 92 STREET | Name Address | GUZMAN, GERMAN ANDRES 1855 WEST 56 STREET | |
| | | | 1855 WEST 56 STREET | |
| | 6300 SW 92 STREET | Address | 1855 WEST 56 STREET | |
| City-State-Zip: | 6300 SW 92 STREET MIAMI FL 33156 | Address | 1855 WEST 56 STREET | |
| City-State-Zip: Title | 6300 SW 92 STREET MIAMI FL 33156 VP | Address | 1855 WEST 56 STREET | |
| City-State-Zip: Title Name Address | 6300 SW 92 STREET MIAMI FL 33156 VP JORDAN, AXEL | Address | 1855 WEST 56 STREET | |

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: GERMAN GUZMAN

Electronic Signature of Signing Officer/Director Detail

03/02/2022

Date

2022 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N05000010377

Entity Name: CAMBRIDGE HOUSE CONDOMINIUM ASSOCIATION, INC.

FILED Mar 02, 2022

Secretary of State