## 2021 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N05000009949

Entity Name: NEW HOPE MISSIONARY BAPTIST CHURCH OF

HILLSBOROUGH COUNTY, INC.

**Current Principal Place of Business:** 

3005 EAST ELLICOTT STREET TAMPA, FL 33610-2135

**Current Mailing Address:** 

3005 EAST ELLICOTT STREET TAMPA, FL 33610-2135 US

FEI Number: 56-2539276 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

SIVYER BARLOW & WATSON PA 401 E JACKSON ST, SUITE 2225 TAMPA, FL 33602 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Name

Electronic Signature of Registered Agent

Date

**FILED** May 15, 2021

**Secretary of State** 

6592371260CC

Officer/Director Detail:

Title **CHAIRMAN** Title VC

Name JORDAN, LARRY L Name SMITH, STANLEY

Address 3005 E. ELLICOTT STREET Address 3005 E. ELLICOTT STREET City-State-Zip: TAMPA FL 33610-2135 City-State-Zip: TAMPA FL 33610-2135

**TRUSTEE** Title **TRUSTEE** Title

WALTERS, LEONARD J Name NORMAN, EDDIE B Name Address 3005 E. ELLICOTT STREET Address 3005 E. ELLICOTT STREET

City-State-Zip: TAMPA FL 33610-2135 City-State-Zip: TAMPA FL 33610-2135

Title **SECRETARY** Title TRUSTEE

Name THOMPSON, JAMES Name WYCHE, JR., RALPH

Address 3005 E. ELLICOTT STREET 3005 E. ELLICOTT STREET Address City-State-Zip: TAMPA FL 33610-2135 TAMPA FL 33610-2135 City-State-Zip:

Title **TRUSTEE** 

HART, WILLIE Address 3005 E. ELLICOTT STREET

TAMPA FL 33610-2135 City-State-Zip:

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

05/15/2021 SIGNATURE: LARRY L. JORDAN **CHAIRMAN** 

Electronic Signature of Signing Officer/Director Detail

Date