

**2016 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N05000008808

**Entity Name:** CARRINGTON AT COCONUT CREEK CONDOMINIUM ASSOCIATION, INC.**Current Principal Place of Business:**4804 N. STATE RD. 7  
COCONUT, FL 33073**Current Mailing Address:**4804 N. STATE RD. 7  
COCONUT CREEK, FL 33073**FEI Number: 20-3387134****Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**SHENDELL & ASSOCIATES, P.A.  
5340 N FEDERAL HWY SUITE 201  
LIGHTHOUSE POINT, FL 33064 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

|                 |                        |
|-----------------|------------------------|
| Title           | PRESIDENT              |
| Name            | RUDANOVICH, NICHOLAS P |
| Address         | 4804 N STATE ROAD 7    |
| City-State-Zip: | COCONUT CREEK FL 33373 |

|                 |                        |
|-----------------|------------------------|
| Title           | VP                     |
| Name            | RYMPALSKI, TODD        |
| Address         | 4804 N. STATE RD. 7    |
| City-State-Zip: | COCONUT CREEK FL 33073 |

|                 |                        |
|-----------------|------------------------|
| Title           | TREASURER              |
| Name            | ROJAS, FLOR A          |
| Address         | 4804 N. STATE RD. 7    |
| City-State-Zip: | COCONUT CREEK FL 33073 |

|                 |                        |
|-----------------|------------------------|
| Title           | SECRETARY              |
| Name            | RICKETTS, JANE         |
| Address         | 4804 N STATE ROAD 7    |
| City-State-Zip: | COCONUT CREEK FL 33073 |

|                 |                        |
|-----------------|------------------------|
| Title           | DIRECTOR               |
| Name            | ANSARI, SALIM          |
| Address         | 4804 N STATE ROAD 7    |
| City-State-Zip: | COCONUT CREEK FL 33073 |

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: TODD RYMPALSKI**

VP

04/04/2016

Electronic Signature of Signing Officer/Director Detail

Date