

**2016 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N05000007299

**FILED**  
**May 12, 2016**  
**Secretary of State**  
**CC1286647233**

**Entity Name:** NEW HOPE COMMUNITY MULTI-PURPOSE CENTER, INC.

**Current Principal Place of Business:**

2371 NW 119TH STREET  
APT 316  
MIAMI, FL 33167

**Current Mailing Address:**

2371 NW 119TH STREET  
APT 316  
MIAMI, FL 33167 US

**FEI Number:** 20-3178281

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

BETTERSON, ALBERTA L  
2371 NW 119TH STREET  
APT 316  
MIAMI, FL 33167 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title PD, CEO  
Name BETTERSON, ALBERTA  
Address 2371 NW 119TH STREET  
APT 316  
City-State-Zip: MIAMI FL 33167

Title D  
Name ALUBI, NELSON  
Address 2371 NW 119TH STREET  
APT 316  
City-State-Zip: MIAMI FL 33167

Title DIRECTOR, SECRETARY  
Name WHYMS, SHANNON  
Address 3252 VERDANT DRIVE SW  
APT 903  
City-State-Zip: ATLANTA GA 30331-3082

Title DIRECTOR, ELDER  
Name DRAKES, ANNETTE  
Address 13101 MEMORIAL HWY  
#103  
City-State-Zip: NORTH MIAMI FL 33161

Title DIRECTOR  
Name COLLINS, JOY  
Address 2589 CENTERGATE DRIVE  
#202  
City-State-Zip: MIRAMAR FL 33025

Title DIRECTOR  
Name WHYMS, AMBER  
Address 2371 NW 119TH STREET  
APT 316  
City-State-Zip: MIAMI FL 33167

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** ALBERTA L BETTERSON

**PRESIDENT**

**05/12/2016**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date