## 2021 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N05000006885

Entity Name: THE VILLAS OF ST. AGNES CONDOMINIUM ASSOCIATION,

INC.

**Current Principal Place of Business:** 

**301 NW 19 STREET** MIAMI, FL 33136

**Current Mailing Address:** 

C/O CREAM MANAGEMENT & CONSULTING INC.

950 SOUTH PINE ISLAND ROAD SUITE# A-150 OFFICE# 1027

PLANTATION, FL 33324 US

FEI Number: 20-3294749 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

CREAM MANAGEMENT & CONSULTING INC C/O CREAM MANAGEMENT & AMP; CONSULTING INC. 950 SOUTH PINE ISLAND ROAD SUITE# A-150 OFFICE# 1027

PLANTATION, FL 33324 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: EDGAR LAFAURIE 04/14/2021

> Date Electronic Signature of Registered Agent

Officer/Director Detail:

Title **TREASURER** Title PRESIDENT

WALTERS, MARK Name STRACHAN, MONIQUE Name

Address C/O CREAM MANAGEMENT & AMP; Address C/O CREAM MANAGEMENT & AMP;

CONSULTING INC. CONSULTING INC.

950 SOUTH PINE ISLAND ROAD 950 SOUTH PINE ISLAND ROAD SUITE# A-150 OFFICE# 1027 SUITE# A-150 OFFICE# 1027

PLANTATION FL 33324 City-State-Zip: PLANTATION FL 33324 City-State-Zip:

Title SECRETARY Title DIRECTOR

Name CARTER, HARRIETT Name MILLER, GARFIELD

Address C/O CREAM MANAGEMENT & AMP; Address C/O CREAM MANAGEMENT & AMP;

CONSULTING INC. CONSULTING INC.

950 SOUTH PINE ISLAND ROAD 950 SOUTH PINE ISLAND ROAD SUITE# A-150 OFFICE# 1027 SUITE# A-150 OFFICE# 1027

PLANTATION FL 33324 PLANTATION FL 33324 City-State-Zip: City-State-Zip:

Title DIRECTOR

Name SCHICCATANO, JUSTINE

Address C/O CREAM MANAGEMENT & AMP;

CONSULTING INC.

950 SOUTH PINE ISLAND ROAD SUITE# A-150 OFFICE# 1027

PLANTATION FL 33324 City-State-Zip:

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: MARK WALTERS **PRESIDENT** 04/14/2021

**FILED** Apr 14, 2021

Secretary of State

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