

**2020 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N05000005819

**FILED  
Mar 11, 2020  
Secretary of State  
4515351930CC**

**Entity Name:** LEGACY AT LAKE JESSAMINE HOMEOWNERS ASSOCIATION, INC.

**Current Principal Place of Business:**

6925 LAKE ELLENOR DR  
SUITE 115  
ORLANDO, FL 32809

**Current Mailing Address:**

6925 LAKE ELLENOR DR  
SUITE 115  
ORLANDO, FL 32809 US

**FEI Number: 26-0119971**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

SRK RESIDENTIAL COMMUNITIES, LLC  
6925 LAKE ELLENOR DR  
SUITE 115  
ORLANDO, FL 32809 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            PRES  
Name            RADER, NEIL CHRIS  
Address        6925 LAKE ELLENOR DR  
                 SUITE 115  
City-State-Zip: ORLANDO FL 32809

Title            VP  
Name            GRANT, WILLIAM  
Address        6925 LAKE ELLENOR DR  
                 SUITE 115  
City-State-Zip: ORLANDO FL 32809

Title            STD  
Name            HENDRIX, MICHAEL  
Address        6925 LAKE ELLENOR DR  
                 SUITE 115  
City-State-Zip: ORLANDO FL 32809

Title            CHAIRMAN, MANAGER  
Name            KLOSTERMAN, STEPHEN RICHARD  
Address        6925 LAKE ELLENOR DR  
                 SUITE 115  
City-State-Zip: ORLANDO FL 32809

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: STEPHEN R KLOSTERMAN**

**CHAIRMAN**

**03/11/2020**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date