

**2021 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N05000005431

**FILED**  
**Apr 07, 2021**  
**Secretary of State**  
**8948547152CC**

**Entity Name:** BLACKSTONE AT BAY PARK HOMEOWNER'S ASSOCIATION, INC.

**Current Principal Place of Business:**

C/O ARKHAM SERVICES  
1645 SUN CITY CENTER PLAZA #5129  
SUN CENTER, FL 33571

**Current Mailing Address:**

C/O ARKHAM SERVICES  
1645 SUN CITY CENTER PLAZA #5129  
SUN CENTER, FL 33571 US

**FEI Number: 20-3907809**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

REGISTERED AGENT SERVICES  
FRAZIER & BROWN, ATTORNEYS AT LAW  
202 S. ROME AVE SUITE 125  
TAMPA, FL 33606 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title VP  
Name VIDAL, GERALD  
Address 1645 SUN CITY CENTER PLAZA #5129  
City-State-Zip: SUN CITY CENTER FL 33571

Title DIRECTOR  
Name RIVERA, JUAN  
Address 1645 SUN CITY CENTER PLAZA #5129  
City-State-Zip: SUN CITY CENTER FL 33571

Title DIRECTOR  
Name VIERA, MARTA  
Address 1645 SUN CITY CENTER PLAZA #5129  
City-State-Zip: SUN CITY CENTER FL 33571

Title PRESIDENT  
Name MANGRU, RABRINDA  
Address 1645 SUN CITY CENTER PLZ #5129  
City-State-Zip: SUN CITY CENTER FL 33571

Title SECRETARY, TREASURER  
Name GARDNER, JAMES  
Address 1645 SUN CITY CENTER PLZ #5129  
City-State-Zip: SUN CITY CENTER FL 33571

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: GERALD VIDAL**

**VP**

**04/07/2021**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date