

**2018 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N05000004312

**Entity Name:** GROVENOR HOUSE CONDOMINIUM ASSOCIATION, INC.

**Current Principal Place of Business:**

2627 SOUTH BAYSHORE DRIVE  
COCONUT GROVE, FL 33133

**Current Mailing Address:**

2627 SOUTH BAYSHORE DRIVE  
COCONUT GROVE, FL 33133

**FEI Number:** 72-1598392

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

SKRLD, INC.  
201 ALHAMBRA CIRCLE, 11TH FLOOR  
CORAL GABLES, FL 33134 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** GARY MARS, ESQ.

01/11/2018

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            ARMSTRONG, CHRISTIAN  
Address        2627 SOUTH BAYSHORE DRIVE  
City-State-Zip: COCONUT GROVE FL 33133

Title            VP  
Name            LIPPMAN, WAYNE  
Address        2627 SOUTH BAYSHORE DRIVE  
City-State-Zip: COCONUT GROVE FL 33133

Title            SECRETARY  
Name            FLEGEL, JEFF  
Address        2627 SOUTH BAYSHORE DRIVE  
City-State-Zip: COCONUT GROVE FL 33133

Title            TREASURER  
Name            ROSEBOROUGH, RUDOLPH  
Address        2627 SOUTH BAYSHORE DRIVE  
City-State-Zip: COCONUT GROVE FL 33133

Title            DIRECTOR  
Name            KLEIN, MICHAEL  
Address        2627 SOUTH BAYSHORE DRIVE  
City-State-Zip: COCONUT GROVE FL 33133

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** ARMSTRONG, CHRISTIAN

PRESIDENT

01/11/2018

Electronic Signature of Signing Officer/Director Detail

Date