

2018 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N05000003808

FILED
Feb 05, 2018
Secretary of State
CC8201960977**Entity Name:** SANTA FE AT WESTBROOKE HOMEOWNERS ASSOCIATION, INC.**Current Principal Place of Business:**3020 S. FLORIDA AVE.
SUITE 305
LAKELAND, FL 33803**Current Mailing Address:**3020 S. FLORIDA AVE.
SUITE 305
LAKELAND, FL 33803 US**FEI Number:** 20-5640447**Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**HIGHLAND COMMUNITY MANAGEMENT, LLC
3020 S. FLORIDA AVE., SUITE 305
SUITE 105
LAKELAND, FL 33803 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:** DENISE ABERCROMBIE

02/05/2018

Electronic Signature of Registered Agent

Date

Officer/Director Detail :

Title	PRESIDENT	Title	VP
Name	LINER, JOHN	Name	HOLM, SHANON
Address	3020 S. FLORIDA AVE. SUITE 305	Address	3020 S. FLORIDA AVE. SUITE 305
City-State-Zip:	LAKELAND FL 33803	City-State-Zip:	LAKELAND FL 33803
Title	SECRETARY, TREASURER	Title	D
Name	JOHNSON, ADRIANNE	Name	WALSH, SHAMILYN
Address	3020 S. FLORIDA AVE. SUITE 305	Address	3020 S. FLORIDA AVE. SUITE 305
City-State-Zip:	LAKELAND FL 33803	City-State-Zip:	LAKELAND FL 33803
Title	D	Title	DIRECTOR
Name	SAMHOURI, LINDA	Name	WIGFALL, SHERMEKA
Address	3020 S. FLORIDA AVE. SUITE 305	Address	3020 S. FLORIDA AVE. SUITE 305
City-State-Zip:	LAKELAND FL 33803	City-State-Zip:	LAKELAND FL 33803
Title	DIRECTOR		
Name	LAVOI, FRAN		
Address	3020 S. FLORIDA AVE. SUITE 305		
City-State-Zip:	LAKELAND FL 33803		

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: SHAMILYN WALSH**DIRECTOR**

02/05/2018

Electronic Signature of Signing Officer/Director Detail

Date