2014 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N05000003798

Entity Name: WATERSIDE AT BOYNTON HOMEOWNERS' ASSOCIATION,

INC.

FILED
Apr 23, 2014
Secretary of State
CC4795438761

Current Principal Place of Business:

APOGEE ASSOCIATION SERVICES 3600 S CONGRESS AVENUE D BOYNTON BEACH, FL 33426

Current Mailing Address:

APOGEE ASSOCIATION SERVICES 3600 S CONGRESS AVENUE D BOYNTON BEACH, FL 33426 US

FEI Number: 20-2710725 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

SAJDERA MORRIS 700 SOUTH FEDERAL HIGHWAY SUITE 200 BOCS RATON, FL 33432 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: CHRISTOPHER SAJDERA

04/23/2014

Electronic Signature of Registered Agent

Date

Officer/Director Detail:

Title PD Title VP

Name CALVIN, PAUL T Name WALKER, CHARLES

Address 3600 S CONGRESS AVENUE Address 3600 S CONGRESS AVENUE

City-State-Zip: BOYNTON BEACH FL 33426 City-State-Zip: BOYNTON BEACH FL 33426

Title SECRETARY Title TREASURER

Name VINAS, MIREYA Name VERRASTRO, BOB

Address 3600 S CONGRESS AVENUE Address 3600 S CONGRESS AVENUE

City-State-Zip: BOYNTON BEACH FL 33426 City-State-Zip: BOYNTON BEACH FL 33426

Title DIRECTOR Title DIRECTOR

Name SANTANIELLO, JOYCE Name DEMICELL, DAN

Address 3600 S CONGRESS AVENUE Address 3600 S CONGRESS AVENUE

City-State-Zip: BOYNTON BEACH FL 33426 City-State-Zip: BOYNTON BEACH FL 33426

Title DIRECTOR
Name MIFSUD, LIZ

Address 3600 S CONGRESS AVENUE

D

City-State-Zip: BOYNTON BEACH FL 33426

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: PAUL T CALVIN PRESIDENT, DIRECTOR 04/23/2014