

**2024 FLORIDA NOT FOR PROFIT CORPORATION AMENDED ANNUAL REPORT**

DOCUMENT# N05000003263

**Entity Name:** PARK HILL HOMEOWNERS ASSOCIATION, INC.

**FILED**  
**Aug 25, 2024**  
**Secretary of State**  
**4309167153CC**

**Current Principal Place of Business:**

4901 VINELAND RD  
STE 455  
ORLANDO, FL 32811

**Current Mailing Address:**

4901 VINELAND RD  
STE 455  
ORLANDO, FL 32811 US

**FEI Number: 55-0893878**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

ASSOCIA-COMMUNITY MANAGEMENT PROFESSIONALS  
4901 VINELAND RD  
STE 455  
ORLANDO, FL 32811 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: GABRIELA JAKOBSEN**

**08/25/2024**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            SMITH, TIFFANY  
Address        4901 VINELAND RD  
                  STE 455  
City-State-Zip: ORLANDO FL 32811

Title            DIRECTOR  
Name            ZECK, WILLIAM Z  
Address        4901 VINELAND RD  
                  STE 455  
City-State-Zip: ORLANDO FL 32811

Title            TREASURER  
Name            HUNTER, CATHY  
Address        4901 VINELAND RD  
                  STE 455  
City-State-Zip: ORLANDO FL 32811

Title            SECRETARY  
Name            LEAVENS, ALAN  
Address        4901 VINELAND RD  
                  STE 455  
City-State-Zip: ORLANDO FL 32811

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: TIFFANY SMITH**

**PRESIDENT**

**08/25/2024**

Electronic Signature of Signing Officer/Director Detail

Date