

**2017 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N05000003038

**Entity Name:** SOUTH FLORIDA CHAPTER, SAINT AUGUSTINE'S COLLEGE  
ALUMNI ASSOCIATION, INC.

**FILED**  
**Mar 15, 2017**  
**Secretary of State**  
**CC4048412951**

**Current Principal Place of Business:**

131 NW 108TH TERR  
APT 201  
PEMBROKE PINES, FL 33026

**Current Mailing Address:**

131 NW 108TH TERR  
APT 201  
PEMBROKE PINES, FL 33026 US

**FEI Number: 20-3434834**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

DAVIS, BEVERLY N  
131 N.W. 108TH TERR  
APT 201  
PEMBROKE PINES, FL 33026 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            NEELY-DAVIS, BEVERLY MS  
Address        10500 NW 3RD ST.  
City-State-Zip: PEMBROKE PINES FL 33028

Title            VP  
Name            THOMAS, EUGENE  
Address        18865 NW 14TH ROAD  
City-State-Zip: MIAMI FL 33169

Title            SECRETARY  
Name            BROWNE, ANGELITA V  
Address        426 CYPRESS DRIVE  
City-State-Zip: LAKE PARK FL 33403

Title            TREASURER  
Name            MARQUESS-BARRY, RICHARD L DR.  
Address        19540 NW 8TH AVE  
City-State-Zip: MIAMI FL 33169

Title            ASST. SECT.  
Name            THOMPkins, STANLEY  
Address        14452 SW 104TH ST.  
City-State-Zip: MIAMI FL 33176

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE: NEELY-DAVIS, BEVERLY**

**PRESIDENT**

**03/15/2017**

Electronic Signature of Signing Officer/Director Detail

Date