

**2022 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N05000002718

**Entity Name:** GARDEN LAKES AT COLONIAL SECTION V CONDOMINIUM ASSOCIATION, INC.

**FILED**  
**Apr 21, 2022**  
**Secretary of State**  
**9647965390CC**

**Current Principal Place of Business:**

C/O ASSOCIA GULF COAST  
13461 PARKER COMMONS BLVD STE 101  
FORT MYERS, FL 22912

**Current Mailing Address:**

C/O ASSOCIA GULF COAST  
13461 PARKER COMMONS BLVD STE 101  
FORT MYERS, FL 22912 US

**FEI Number: 20-1578860**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

ASSOCIA GULF COAST, INC.  
13461 PARKER COMMONS BLVD  
STE 101  
FORT MYERS, FL 22912 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: JOHN HENSLEY**

**04/21/2022**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT, DIRECTOR  
Name            SWINT, THOMAS  
Address        C/O ASSOCIA GULF COAST  
                  13461 PARKER COMMONS BLVD STE  
                  101  
City-State-Zip: FORT MYERS FL 22912

Title            VP  
Name            EWASYSHYN, PHILIP  
Address        C/O ASSOCIA GULF COAST  
                  13461 PARKER COMMONS BLVD STE  
                  101  
City-State-Zip: FORT MYERS FL 22912

Title            SECRETARY, TREASURER  
Name            GAMBINO, PETER  
Address        C/O ASSOCIA GULF COAST  
                  13461 PARKER COMMONS BLVD STE  
                  101  
City-State-Zip: FORT MYERS FL 22912

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: THOMAS SWINT**

**PRESIDENT**

**04/21/2022**

Electronic Signature of Signing Officer/Director Detail

Date