

2021 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N05000002015

Entity Name: THE FLORIDA ANNUAL CONFERENCE OF THE AFRICAN
METHODIST EPISCOPAL CHURCH, INC.**FILED**
Mar 31, 2021
Secretary of State
3171897068CC**Current Principal Place of Business:**101 E UNION ST STE 301
JACKSONVILLE, FL 32202**Current Mailing Address:**101 E UNION ST STE 301
JACKSONVILLE, FL 32202**FEI Number: 59-3299471****Certificate of Status Desired: Yes****Name and Address of Current Registered Agent:**RICHARDSON, ADAM J JR.
101 E UNION ST STE 301
JACKSONVILLE, FL 32202 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:** ADAM J RICHARDSON JR.**03/31/2021**

Electronic Signature of Registered Agent

Date

Officer/Director Detail :

Title	DIRECTOR
Name	RICHARDSON, ADAM J JR.
Address	101 E UNION ST STE 301
City-State-Zip:	JACKSONVILLE FL 32202

Title	D
Name	PLUMMER, LEE
Address	8782 GAMBLE ROAD
City-State-Zip:	MONTICELLO FL 32344

Title	D
Name	HOLLINHEAD, JUDITH E
Address	511 WOODLAND DR
City-State-Zip:	PENSACOLA FL 32503

Title	D
Name	DAVIS, JAMES
Address	P.O. BOX 250
City-State-Zip:	VERNON FL 32462

Title	DIRECTOR
Name	TAYLOR, CARLTON
Address	10378 MCAUTHUR LANE
City-State-Zip:	PENSACOLA FL 32534

Title	DIRECTOR
Name	RUSS, PHILLIP IV
Address	2314 TALLY LANE
City-State-Zip:	NAVARRE FL 32566

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: ADAM J. RICHARDSON, JR.**DIRECTOR****03/31/2021**

Electronic Signature of Signing Officer/Director Detail

Date