

**2014 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N05000002015

**Entity Name:** THE FLORIDA ANNUAL CONFERENCE OF THE AFRICAN METHODIST EPISCOPAL CHURCH, INC.

**FILED**  
**Sep 19, 2014**  
**Secretary of State**  
**CC5288786377**

**Current Principal Place of Business:**

101 E UNION ST STE 301  
JACKSONVILLE, FL 32202

**Current Mailing Address:**

101 E UNION ST STE 301  
JACKSONVILLE, FL 32202

**FEI Number: 59-3299471**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

RICHARDSON, ADAM J JR.  
101 E UNION ST STE 301  
JACKSONVILLE, FL 32202 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** ADAM J RICHARDSON JR.

09/19/2014

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title PD  
Name RICHARDSON, ADAM J JR.  
Address 101 E UNION ST STE 301  
City-State-Zip: JACKSONVILLE FL 32202

Title D  
Name ROBINSON, MARY  
Address PO BOX 180398  
City-State-Zip: TALLAHASSEE FL 32318

Title D  
Name HOLLINHEAD, JUDITH E  
Address 511 WOODLAND DR  
City-State-Zip: PENSACOLA FL 32503

Title D  
Name DAVIS, JAMES  
Address P.O. BOX 250  
City-State-Zip: VERNON FL 32462

Title DIRECTOR  
Name TAYLOR, CARLTON  
Address 10378 MCAUTHUR LANE  
City-State-Zip: PENSACOLA FL 32534

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** ADAM J. RICHARDSON, JR.

**PRESIDENT**

09/19/2014

Electronic Signature of Signing Officer/Director Detail

Date