## 2017 FLORIDA NOT FOR PROFIT CORPORATION AMENDED ANNUAL REPORT

DOCUMENT# N05000001866

Entity Name: BEAUCLAIRE RANCH CLUB HOMEOWNERS' ASSOCIATION,

INC.

**Current Principal Place of Business:** 

131 WATERMAN AVENUE MT DORA, FL 32757

**Current Mailing Address:** 

POST OFFICE BOX 2588 APOPKA, FL 32712-2588

FEI Number: 55-0903596 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

SHIPLEY LAW FIRM 131 WATERMAN AVENUE MOUNT DORA, FL 32757-9541 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Date

FILED May 11, 2017

Secretary of State CC2116293531

Officer/Director Detail:

 Title
 VP
 Title
 DIRECTOR

 Name
 RAUCCI, JOSEPH
 Name
 BUNTING, BILL

Address POST OFFICE BOX 2588 Address POST OFFICE BOX 2588

City-State-Zip: APOPKA FL 32712-2588 City-State-Zip: APOPKA FL 32712-2588

Title PRESIDENT Title DIRECTOR

NameMAZENKO, TODD JNameBRADFORD, JAMIEAddressPOST OFFICE BOX 2588AddressPOST OFFICE BOX 2588City-State-Zip:APOPKA FL 32712-2588City-State-Zip:APOPKA FL 32712-2588

Title SECRETARY Title TREASURER

NameBIASI, JOHNNameRAYMOND, SUZANNEAddressPOST OFFICE BOX 2588AddressPOST OFFICE BOX 2588City-State-Zip:APOPKA FL 32712-2588City-State-Zip:APOPKA FL 32712-2588

Title DIRECTOR
Name RYAN, TIFFANY

Address POST OFFICE BOX 2588
City-State-Zip: APOPKA FL 32712-2588

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: TODD MAZENKO PRESIDENT 05/11/2017