

**2020 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N05000000925

**FILED**  
**Mar 23, 2020**  
**Secretary of State**  
**0544492232CC**

**Entity Name:** THE WOODS OF LAKE HELEN HOMEOWNERS ASSOCIATION, INC.

**Current Principal Place of Business:**

8529 SOUTH PARK CIRCLE  
SUITE 330  
ORLANDO, FL 32819

**Current Mailing Address:**

8529 SOUTH PARK CIRCLE  
SUITE 330  
ORLADNO, FL 32819 US

**FEI Number: 20-4631067**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

RIZZETTA & COMPANY, INC.  
8529 SOUTH PARK CIRCLE  
SUITE 330  
ORLANDO, FL 32819 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            TIM, DURKIN  
Address        8529 SOUTH PARK CIRCLE  
                 SUITE 330  
City-State-Zip: ORLANDO FL 32819

Title            VP  
Name            JAMES, ROXANN  
Address        8529 SOUTH PARK CIRCLE  
                 SUITE 330  
City-State-Zip: ORLANDO FL 32819

Title            SECRETARY/TREASURER  
Name            LINDA, SWAIN  
Address        8529 SOUTH PARK CIRCLE  
                 SUITE 330  
City-State-Zip: ORLANDO FL 32819

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: TIM DURKIN**

**PRESIDENT**

**03/23/2020**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date