

**2016 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N05000000165

**FILED**  
**Feb 24, 2016**  
**Secretary of State**  
**CC5302071543**

**Entity Name:** THE VENTURA AT WINDSOR HILLS CONDOMINIUM ASSOCIATION, INC.

**Current Principal Place of Business:**

385 DOUGLAS AVENUE  
SUITE 3350  
ALTAMONTE SPRINGS, FL 32714

**Current Mailing Address:**

385 DOUGLAS AVENUE  
SUITE 3350  
ALTAMONTE SPRINGS, FL 32714 US

**FEI Number: 16-1715284**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

PATRICK H. WILLIS, ESQ.  
150 NORTH ORANGE AVE.  
SUITE 418  
ORLANDO, FL 32801 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title VPD  
Name CARTWRIGHT, RC  
Address 401 SW 4TH AVE #408  
City-State-Zip: FORT LAUDERDALE FL 33315

Title PD  
Name MCCANN, JOHN M  
Address 2504 TREELINE DR  
City-State-Zip: EASTON PA 18040

Title TD  
Name WAEDEKIN, LEE  
Address 2711 WENDY DR  
City-State-Zip: NAPERVILLE IL 60565

Title SECRETARY  
Name LOPES, ANTONIO  
Address 385 DOUGLAS AVENUE  
SUITE 3350  
City-State-Zip: ALTAMONTE SPRINGS FL 32714

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: JOHN MCCANN**

**PRESIDENT**

**02/24/2016**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date