

**2018 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N05000000165

**FILED**  
**Apr 11, 2018**  
**Secretary of State**  
**CC1543675954**

**Entity Name:** THE VENTURA AT WINDSOR HILLS CONDOMINIUM ASSOCIATION, INC.

**Current Principal Place of Business:**

2600 N OLD LAKE WILSON ROAD  
KISSIMMEE, FL 34747

**Current Mailing Address:**

C/O FIRSTSERVICE RESIDENTIAL  
385 DOUGLES AVENUE STE 3350  
ALTAMONTE SPRINGS , FL 32714 US

**FEI Number: 16-1715284**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

PATRICK H. WILLIS, ESQ.  
2121 S HIAWASSEE ROAD STE 116  
ORLANDO, FL 32835 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: JOHN MCCANN**

**04/11/2018**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title SECRETARY  
Name LOPES, ANTONIO  
Address C/O FIRSTSERVICE RESIDENTIAL  
385 DOUGLAS AVENUE; STE. 3350  
City-State-Zip: ALTAMONTE SPRINGS FL 32714

Title PRESIDENT  
Name MCCANN, JOHN  
Address C/O FIRSTSERVICE RESIDENTIAL  
385 DOUGLAS AVENUE; STE. 3350  
City-State-Zip: ALTAMONTE FL 32714

Title TREASURER  
Name WAEDEKIN, LEE  
Address C/O FIRSTSERVICE RESIDENTIAL  
385 DOUGLAS AVENUE; STE. 3350  
City-State-Zip: ALTAMONTE FL 32714

Title VP  
Name CARTWRIGHT, RC  
Address C/O FIRSTSERVICE RESIDENTIAL  
385 DOUGLAS AVENUE; STE. 3350  
City-State-Zip: ALTAMONTE SPRINGS FL 32714

Title DIRECTOR  
Name FREIBURG, TAMARA  
Address C/O FIRSTSERVICE RESIDENTIAL  
385 DOUGLES AVENUE STE 3350  
City-State-Zip: ALTAMONTE SPRINGS FL 32714

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: JOHN MCCANN**

**PRESIDENT**

**04/11/2018**

Electronic Signature of Signing Officer/Director Detail

Date