

**2022 FLORIDA NOT FOR PROFIT CORPORATION AMENDED ANNUAL  
REPORT**

DOCUMENT# N04320

**Entity Name:** SHIPWATCH TWO CONDOMINIUM ASSOCIATION, INC.

**Current Principal Place of Business:**

C/O CONDOMINIUM ASSOCIATES  
3001 EXECUTIVE DRIVE., SUITE 260  
CLEARWATER, FL 33762

**Current Mailing Address:**

C/O CONDOMINIUM ASSOCIATES  
3001 EXECUTIVE DRIVE., SUITE 260  
CLEARWATER, FL 33762 US

**FEI Number:** 59-2557895

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

GREENBERG, DANIEL J. ESQ.  
C/O DANIEL J. GREENBERG, ESQ.  
1964 BAYSHORE BOULEVARD, SUITE A  
DUNEDIN, FL 34698 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

|                                          |            |
|------------------------------------------|------------|
| SIGNATURE: DANIEL J. GREENBERG, ESQ.     | 12/12/2022 |
| Electronic Signature of Registered Agent | Date       |

**Officer/Director Detail :**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                            |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>Title            PRESIDENT</p> <p>Name           MARCH, JOE</p> <p>Address        C/O CONDOMINIUM ASSOCIATES<br/>3001 EXECUTIVE DRIVE., SUITE 260</p> <p>City-State-Zip: CLEARWATER FL 33762</p><br><p>Title            TREASURER</p> <p>Name           ANDERSON, JILL</p> <p>Address        C/O CONDOMINIUM ASSOCIATES<br/>3001 EXECUTIVE DRIVE., SUITE 260</p> <p>City-State-Zip: CLEARWATER FL 33762</p><br><p>Title            DIRECTOR</p> <p>Name           HANING, BARBARA</p> <p>Address        C/O CONDOMINIUM ASSOCIATES<br/>3001 EXECUTIVE DRIVE., SUITE 260</p> <p>City-State-Zip: CLEARWATER FL 33762</p> | <p>Title            VP</p> <p>Name           KORPAS, DIANE</p> <p>Address        C/O CONDOMINIUM ASSOCIATES<br/>3001 EXECUTIVE DRIVE., SUITE 260</p> <p>City-State-Zip: CLEARWATER FL 33762</p><br><p>Title            SECRETARY</p> <p>Name           TAYLOR, DENISE</p> <p>Address        C/O CONDOMINIUM ASSOCIATES<br/>3001 EXECUTIVE DRIVE., SUITE 260</p> <p>City-State-Zip: CLEARWATER FL 33762</p> |
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I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

|                                                         |           |            |
|---------------------------------------------------------|-----------|------------|
| SIGNATURE: JOE MARCH                                    | PRESIDENT | 12/12/2022 |
| Electronic Signature of Signing Officer/Director Detail |           | Date       |