

**2024 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N04000008950

**Entity Name:** MERRICK PRESERVE CONDOMINIUM ASSOCIATION, INC.

**FILED**  
**Apr 16, 2024**  
**Secretary of State**  
**4665812794CC**

**Current Principal Place of Business:**

C/O THE LANCE MANAGEMENT CORP. INC.  
9900 W. SAMPLE ROAD SUITE #300  
CORAL SPRINGS, FL 33065

**Current Mailing Address:**

C/O THE LANCE MANAGEMENT CORP. INC.  
9900 W. SAMPLE ROAD SUITE #300  
CORAL SPRINGS, FL 33065

**FEI Number: 20-1690330**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

THE LANCE MANAGEMENT CORP. INC.  
9900 W. SAMPLE RD. SUITE #300  
CORAL SPRINGS, FL 33065 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title P  
Name GOODWIN, ROBERT JR.  
Address 9900 W. SAMPLE ROAD SUITE #300  
City-State-Zip: CORAL SPRINGS FL 33065

Title TREASURER  
Name ORTIZ-GRBIC, BERNADETTE  
Address 9900 W. SAMPLE ROAD SUITE 300  
City-State-Zip: CORAL SPRINGS FL 33065

Title SECRETARY  
Name BILOTTA, MARY J MS.  
Address C/O THE LANCE MANAGEMENT CORP. INC.  
9900 W. SAMPLE ROAD SUITE #300  
City-State-Zip: CORAL SPRINGS FL 33065

Title VP  
Name DONALD COPLIEN  
Address C/O THE LANCE MANAGEMENT CORP. INC.  
9900 W. SAMPLE ROAD SUITE #300  
City-State-Zip: CORAL SPRINGS FL 33065

Title DIRECTOR  
Name LUIS TORRES LOPEZ  
Address C/O THE LANCE MANAGEMENT CORP. INC.  
9900 W. SAMPLE ROAD SUITE #300  
City-State-Zip: CORAL SPRINGS FL 33065

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: WESTLEY L. TAYLOR**

**MANAGER**

**04/16/2024**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date