

**2019 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N04000008875

**Entity Name:** SEVENTHDAY CHURCH OF GOD OUTREACH MINISTRIES INTERNATIONAL, INC.

**FILED**  
**Apr 30, 2019**  
**Secretary of State**  
**6615049059CC**

**Current Principal Place of Business:**

407 2ND STREET  
CLERMONT, FL 34711

**Current Mailing Address:**

407 2ND STREET  
CLERMONT, FL 34711 US

**FEI Number: 30-0294823**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

SEWELL, SELVYN M  
407 2ND STREET  
CLERMONT, FL 34711 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title           PRES  
Name           SEWELL, SELVYN M  
Address       407 2 ND STREET  
City-State-Zip: CLERMONT FL 34711

Title           DIR  
Name           WATSON, HORTENSE M  
Address       745 BRYSON LOOP  
City-State-Zip: LAKELAND FL 33809

Title           SEC.  
Name           HAYLES, PAULETTE D  
Address       394 W. DELAVAN AVENUE,  
City-State-Zip: BUFFALO, NY 14213

Title           A/SE  
Name           WILLIAMSON, DORRETT  
Address       9525 WATER ORCHID AVE.  
City-State-Zip: CLERMONT FL 34711

Title           DIRECTOR  
Name           LINDO, CLIVE M  
Address       423 BURLAND STREET  
City-State-Zip: PUNTA GORDA FL 33950

Title           DIRECTOR  
Name           BELNAVIS-SEWELL, JOAN R  
Address       407 2 ND STREET  
City-State-Zip: CLERMONT FL 34711

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes, and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: SELVYN M SEWELL**

**PRESIDENT**

**04/30/2019**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date