

**2024 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N04000008689

**Entity Name:** SANDY LANE MASTER ASSOCIATION, INC.

**Current Principal Place of Business:**

2397 COLLINS AVE  
MIAMI BEACH, FL 33139

**FILED**  
**Feb 07, 2024**  
**Secretary of State**  
**3730460134CC**

**Current Mailing Address:**

2335 COLLINS AVE  
MASTER MGMT OFFICE  
MIAMI BEACH, FL 33139 US

**FEI Number: 42-1643633**

**Certificate of Status Desired: Yes**

**Name and Address of Current Registered Agent:**

KOPELOWIZ OSTROW  
ATTN: JOSHUA KRUT, ESQ.  
1 W. LAS OLAS BLVD., STE. 500  
FORT LAUDERDALE, FL 33301 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            PRESIDENT, DIRECTOR  
Name            CONTRACTOR, RAJ  
Address        600 BRICKELL AVE  
                  SUITE 1720  
City-State-Zip: MIAMI FL 33131

Title            VP, DIRECTOR  
Name            LIZARRALDE, ANDRES  
Address        2335 COLLINS AVENUE  
                  MGMT OFFICE  
City-State-Zip: MIAMI BEACH FL 33139

Title            SECRETARY, TREASURE, DIRECTOR  
Name            ROCK, MICHAEL  
Address        600 BRICKELL AVE  
                  SUITE 1720  
City-State-Zip: MIAMI FL 33131

Title            GENERAL MANAGER  
Name            RIPOLL, PEDRO  
Address        2335 COLLINS AVENUE  
                  MGMT OFFICE  
City-State-Zip: MIAMI BEACH FL 33193

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: PEDRO RIPOLL**

**GENERAL MANAGER**

**02/07/2024**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date