

**2024 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N04000008549

**Entity Name:** 107 AVENUE OFFICE PARK CONDOMINIUM ASSOCIATION, INC.

**FILED**  
**Apr 03, 2024**  
**Secretary of State**  
**0613308955CC**

**Current Principal Place of Business:**

9000 SW 152 STREET  
SUITE 102  
MIAMI, FL 33157

**Current Mailing Address:**

9000 SW 152 STREET  
SUITE 102  
MIAMI, FL 33157 US

**FEI Number: 20-2390666**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

DORMAN, LAWRENCE  
9570 S.W. 107 AVE #103  
MIAMI, FL 33176 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: LAWRENCE DORMAN**

**04/03/2024**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            DORMAN, LAWRENCE  
Address        9000 SW 152 STREET  
                  SUITE 102  
City-State-Zip: MIAMI FL 33157

Title            VP  
Name            ERWIN, JAMES  
Address        9000 SW 152 STREET  
                  SUITE 102  
City-State-Zip: MIAMI FL 33157

Title            SECRETARY  
Name            MEJIDO, JUDY  
Address        9000 SW 152 STREET  
                  SUITE 102  
City-State-Zip: MIAMI FL 33157

Title            D  
Name            PRICE, CAROL  
Address        9000 SW 152 STREET  
                  SUITE 102  
City-State-Zip: MIAMI FL 33157

Title            TREASURER  
Name            SUEIRAS, ALBERT  
Address        9000 SW 152 STREET  
                  SUITE 102  
City-State-Zip: MIAMI FL 33157

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: LAWRENCE DORMAN**

**PRESIDENT**

**04/03/2024**

Electronic Signature of Signing Officer/Director Detail

Date