2024 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N04000008207

Entity Name: 2ND MILE MINISTRIES, INC.

Current Principal Place of Business:

4003 N. PEARL STREET JACKSONVILLE. FL 32206

Current Mailing Address:

1650 MARGARET ST SUITE 302, #339 JACKSONVILLE. FL 32204 US

FEI Number: 73-1715604 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

NETTLETON, MARC 4003 N PEARL ST JACKSONVILLE, FL 32206 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: MARC NETTLETON 04/18/2024

Electronic Signature of Registered Agent Date

Officer/Director Detail:

City-State-Zip:

Title BOARD MEMBER Title BOARD PRESIDENT, BOARD MEMBER

Name BLACKBURN, JONATHAN Name SCHRIEBER, GLEN

Address 1650 MARGARET ST Address 1650 MARGARET ST

SUITE 302, #339 SUITE 302, #339

City-State-Zip: JACKSONVILLE FL 32204 City-State-Zip: JACKSONVILLE FL 32204

Title BOARD MEMBER Title BOARD MEMBER
Name MITCHELL, AARON Name JOHNSON, TONY

Address 1650 MARGARET ST Address 1650 MARGARET ST

SUITE 302, #339 SUITE 302, #339

City-State-Zip: JACKSONVILLE FL 32204 City-State-Zip: JACKSONVILLE FL 32204

Title BOARD MEMBER Title BOARD MEMBER, TREASURER

Name HARRIS, JAY Name DINGLER, MARK

Address 1650 MARGARET ST Address 1650 MARGARET ST SUITE 302, #339 SUITE 302, #339

JACKSONVILLE FL 32204 City-State-Zip: JACKSONVILLE FL 32204

TitleBOARD MEMBER, SECRETARYTitleBOARD MEMBERNameTHOMAS, FAYENameMURRAY, SIERRAAddress1650 MARGARET STAddress1650 MARGARET ST

SUITE 302, #339 SUITE 302, #339

City-State-Zip: JACKSONVILLE FL 32204 City-State-Zip: JACKSONVILLE FL 32204

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: GLEN SCHRIEBER BOARD PRESIDENT 04/18/2024

Electronic Signature of Signing Officer/Director Detail

Date

FILED Apr 18, 2024

Secretary of State

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