

**2015 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N04000006742

**Entity Name:** CATALINA ISLES HOMEOWNERS' ASSOCIATION, INC.

**FILED**  
**Mar 27, 2015**  
**Secretary of State**  
**CC3967292137**

**Current Principal Place of Business:**

C/O EXCLUSIVE PROPERTY MANAGEMENT  
2945 W. CYPRESS CREEK RD. SUITE 201  
FT. LAUDERDALE, FL 33309

**Current Mailing Address:**

C/O EXCLUSIVE PROPERTY MANAGEMENT  
2945 W. CYPRESS CREEK RD. SUITE 201  
FT. LAUDERDALE, FL 33309 US

**FEI Number:** 20-1351198

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

BROUGH, CHADROW & LEVINE, P.A.  
1900 N. COMMERCE PKWY.  
WESTON, FL 33326 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** DAVID BROUGH

03/27/2015

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title VP  
Name MCCOY, KATHLEEN  
Address 2945 W. CYPRESS CREEK RD.  
SUITE 201  
City-State-Zip: FT. LAUDERDALE FL 33309

Title PRESIDENT  
Name SMITH, KEISHA  
Address 2945 W. CYPRESS CREEK RD.  
SUITE 201  
City-State-Zip: FT. LAUDERDALE FL 33309

Title TREASURER, SECRETARY  
Name BADARACCO, JONAH  
Address 2945 W. CYPRESS CREEK RD.  
SUITE 201  
City-State-Zip: FT. LAUDERDALE FL 33309

Title DIRECTOR  
Name RAMNATH, NAVIN  
Address 2945 W. CYPRESS CREEK RD.  
SUITE 201  
City-State-Zip: FT. LAUDERDALE FL 33309

Title DIRECTOR  
Name ROOPCHAND, KRISHA  
Address 2945 W. CYPRESS CREEK RD.  
SUITE 201  
City-State-Zip: FT. LAUDERDALE FL 33309

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** KEISHA SMITH

PRESIDENT

03/27/2015

Electronic Signature of Signing Officer/Director Detail

Date