

**2025 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N04000006719

**Entity Name:** THE TIDES AT BRIDGESIDE SQUARE CONDOMINIUM ASSOCIATION, INC.

**FILED**  
**Apr 03, 2025**  
**Secretary of State**  
**4173275505CC**

**Current Principal Place of Business:**

3020 N.E. 32ND AVENUE  
FORT LAUDERDALE, FL 33308

**Current Mailing Address:**

3020 N.E. 32ND AVENUE  
FORT LAUDERDALE, FL 33308 US

**FEI Number:** 20-1616612

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

BECKER & POLIAKOFF, P.A.  
625 N FLAGLER DR 7TH FLOOR  
W PALM BEACH, FL 33401 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title           PRESIDENT  
Name           HOMBECK, TORSTEN  
Address        3020 NE 32ND AVE  
City-State-Zip: FORT LAUDERDALE FL 33308

Title           VP  
Name           HERMAN, MATTHEW  
Address        3020 NE 32ND AVE  
City-State-Zip: FORT LAUDERDALE FL 33308

Title           TREASURER  
Name           STUNDON, GUENEVERE  
Address        3020 NE 32ND AVE  
City-State-Zip: FORT LAUDERDALE FL 33308

Title           SECRETARY  
Name           JARDINE, CAROL  
Address        3020 NE 32ND AVE  
City-State-Zip: FORT LAUDERDALE FL 33308

Title           DIRECTOR  
Name           WHEATON, DOUGLAS B  
Address        3020 NE 32ND AVE  
City-State-Zip: FORT LAUDERDALE FL 33308

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** TORSTEN HOMBECK

**PRESIDENT**

**04/03/2025**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date