

**2021 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N04000005877

**Entity Name:** CREEKSIDE BEND OWNERS ASSOCIATION, INC.

**FILED**  
**May 11, 2021**  
**Secretary of State**  
**2721296002CC**

**Current Principal Place of Business:**

586 MARSH LANDING PARKWAY  
C/O LIFESTYLES PROPERTY SERVICES  
JACKSONVILLE BEACH, FL 32250

**Current Mailing Address:**

586 MARSH LANDING PARKWAY  
C/O LIFESTYLES PROPERTY SERVICES  
JACKSONVILLE BEACH, FL 32250 US

**FEI Number:** 20-0637181

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

LIFESTYLES PROPERTY SERVICES, LLC  
586 MARSH LANDING PARKWAY  
C/O LIFESTYLES PROPERTY SERVICES  
JACKSONVILLE BEACH, FL 32250 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** DANIEL LUCKETT

05/11/2021

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title D, VP  
Name COLLIER, CURRY  
Address 586 MARSH LANDING PARKWAY  
C/O LIFESTYLES PROPERTY  
SERVICES  
City-State-Zip: JACKSONVILLE BEACH FL 32250

Title SECRETARY, D  
Name MILTON, CURLITA  
Address 586 MARSH LANDING PARKWAY  
C/O LIFESTYLES PROPERTY  
SERVICES  
City-State-Zip: JACKSONVILLE BEACH FL 32250

Title D, P  
Name VINSON, ADDRIS  
Address 586 MARSH LANDING PARKWAY  
C/O LIFESTYLES PROPERTY  
SERVICES  
City-State-Zip: JACKSONVILLE BEACH FL 32250

Title D, T  
Name SMITH, LATRICE  
Address 586 MARSH LANDING PARKWAY  
C/O LIFESTYLES PROPERTY  
SERVICES  
City-State-Zip: JACKSONVILLE BEACH FL 32250

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** ADDRIS VINSON

**PRESIDENT**

05/11/2021

Electronic Signature of Signing Officer/Director Detail

Date