

**2020 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N04000002665

**Entity Name:** HARBORAGE ON BRADEN RIVER CONDOMINIUMS, INC.**Current Principal Place of Business:**9031 TOWN CENTER PARKWAY  
LAKEWOOD RANCH, FL 34202**Current Mailing Address:**9031 TOWN CENTER PARKWAY  
LAKEWOOD RANCH, FL 34202**FEI Number:** 20-3821553**Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**ADVANCED MANAGEMENT OF SW FLORIDA INC.  
9031 TOWN CENTER PARKWAY  
LAKEWOOD RANCH, FL 34202 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:**\_\_\_\_\_  
Electronic Signature of Registered Agent\_\_\_\_\_  
Date**Officer/Director Detail :**

Title VP, TREASURER  
Name MALIK, DIANE  
Address 9031 TOWN CENTER PARKWAY  
City-State-Zip: LAKEWOOD RANCH FL 34202

Title DIRECTOR  
Name WILSON, DOUGLAS E  
Address 9031 TOWN CENTER PARKWAY  
City-State-Zip: LAKEWOOD RANCH FL 34202

Title DIRECTOR  
Name BENNETT, JANIS  
Address 9031 TOWN CENTER PARKWAY  
City-State-Zip: LAKEWOOD RANCH FL 34202

Title DIRECTOR  
Name ZEPKA, GENE  
Address 9031 TOWN CENTER PARKWAY  
City-State-Zip: LAKEWOOD RANCH FL 34202

Title SECRETARY  
Name CAMPBELL, DONNA  
Address 9031 TOWN CENTER PKWY  
City-State-Zip: BRADENTON FL 34202

Title PRESIDENT  
Name MANNING, LYNN  
Address 9031 TOWN CENTER PARKWAY  
City-State-Zip: LAKEWOOD RANCH FL 34202

Title DIRECTOR  
Name DUBOIS, REGINA  
Address 9031 TOWN CENTER PARKWAY  
City-State-Zip: LAKEWOOD RANCH FL 34202

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** DOUGLAS WILSON

AS

06/07/2020

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail\_\_\_\_\_  
Date