

**2023 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N04000001199

**Entity Name:** HOME OF THE MOTHER, INC.

**Current Principal Place of Business:**

366 W SOUTH ST  
WORTHINGTON, OH 43085

**Current Mailing Address:**

P. O. BOX 1134  
WORTHINGTON, OH 43085 US

**FEI Number:** 20-0683000

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

CURLEY, CHARLES RJR.  
1301 RIVERPLACE BLVD., SUITE 1500  
JACKSONVILLE, FL 32207 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** \_\_\_\_\_

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title           DIRECTOR  
Name           GARDNER, MICHAEL J  
Address        366 W SOUTH ST  
City-State-Zip: WORTHINGTON OH 43085

Title           DIRECTOR  
Name           HAMBLETON, STEVEN  
Address        1123 WARDS PLACE  
City-State-Zip: JACKSONVILLE FL 32259

Title           DIRECTOR  
Name           MAES, BRIAN  
Address        15 LYNDBURST WAY  
City-State-Zip: SHARPSBURG GA 30277

Title           MADR  
Name           CAMPO, ANA  
Address        S.H.M. BARRIO DE SAN JULIAN, 30.  
                  39479  
City-State-Zip: ZURITA (CANTABRIA) SPAIN 39479

Title           DIRECTOR  
Name           REYMUNDO, RAFAEL LOPEZ A  
Address        S.H.M. BARRIO DE SAN JULIAN, 30.  
                  39479  
City-State-Zip: ZURITA (CANTABRIA) SPAIN

Title           DIRECTOR  
Name           DEVAULT, MICHAEL  
Address        1107 BLAZE STREET  
City-State-Zip: CELEBRATION FL 34747

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** MICHAEL GARDNER

**DIRECTOR**

**03/06/2023**

Electronic Signature of Signing Officer/Director Detail

Date