

**2018 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N04000000897

**Entity Name:** THE GREENS II OF ST. AUGUSTINE CONDOMINIUM ASSOCIATION, INC.

**FILED**  
**Feb 07, 2018**  
**Secretary of State**  
**CC8340840223**

**Current Principal Place of Business:**

461 A1A BEACH BLVD  
SAINT AUGUSTINE, FL 32080

**Current Mailing Address:**

C/O SOVEREIGN & JACOBS  
461 A1A BEACH BLVD  
SAINT AUGUSTINE, FL 32080 US

**FEI Number: 56-2447150**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

LUMPKIN, ELLEN  
461 A1A BEACH BLVD  
SAINT AUGUSTINE, FL 32080 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title SECRETARY, TREASURER  
Name DYTRYCH, PETER  
Address C/O SOVEREIGN & JACOBS  
461 A1A BEACH BLVD  
City-State-Zip: SAINT AUGUSTINE FL 32080

Title VP  
Name BERG, CARL  
Address C/O SOVEREIGN & JACOBS  
461 A1A BEACH BLVD  
City-State-Zip: SAINT AUGUSTINE FL 32080

Title PRESIDENT  
Name JOHNSON, STANLEY  
Address 461 A1A BEACH BLVD.  
City-State-Zip: ST. AUGUSTINE FL 32080

Title DIRECTOR  
Name BIDDLE, GRAFTON  
Address C/O SOVEREIGN & JACOBS  
461 A1A BEACH BLVD  
City-State-Zip: SAINT AUGUSTINE FL 32080

Title DIRECTOR  
Name STEARNS, MICHAEL  
Address C/O SOVEREIGN & JACOBS  
461 A1A BEACH BLVD  
City-State-Zip: SAINT AUGUSTINE FL 32080

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: STANLEY JOHNSON**

**PRESIDENT**

**02/07/2018**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date