

**2017 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N04000000056

**FILED  
Apr 10, 2017  
Secretary of State  
CC8635728438**

**Entity Name:** SHOPPES OF JUPITER CREEK CONDOMINIUM ASSOCIATION, INC.

**Current Principal Place of Business:**

1232 W. INDIANTOWN RD.  
JUPITER, FL 33458

**Current Mailing Address:**

4300 S. U.S. HIGHWAY 1  
SUITE 203-203  
JUPITER, FL 33477 US

**FEI Number: 73-1690121**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

MG PROPERTY GROUP, INC.  
4300 S. U.S. HIGHWAY 1  
SUITE 203-203  
JUPITER, FL 33477 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            PRESIDENT, DIRECTOR  
Name            SOUERWINE, DREW  
Address        4300 S. U.S. HIGHWAY 1  
                 SUITE 203-203  
City-State-Zip: JUPITER FL 33477

Title            DIRECTOR  
Name            SIEGEL, JOSEPH  
Address        4300 S. U.S. HIGHWAY 1  
                 SUITE 203-203  
City-State-Zip: JUPITER FL 33477

Title            VP, SECRETARY, DIRECTOR  
Name            DAVENPORT, MARY  
Address        4300 S. U.S. HIGHWAY 1  
                 SUITE 203-203  
City-State-Zip: JUPITER FL 33477

Title            TREASURER  
Name            STABLE, JOSE DR.  
Address        4300 S. U.S. HIGHWAY 1  
                 SUITE 203-203  
City-State-Zip: JUPITER FL 33477

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: DREW SOUERWINE**

**PRESIDENT**

**04/10/2017**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date