

**2021 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N04000000056

**Entity Name:** SHOPPES OF JUPITER CREEK CONDOMINIUM ASSOCIATION, INC.

**FILED**  
**Apr 12, 2021**  
**Secretary of State**  
**8593243420CC**

**Current Principal Place of Business:**

1232 W. INDIANTOWN RD.  
JUPITER, FL 33458

**Current Mailing Address:**

5500 MILITARY TRAIL  
SUITE 22-189  
JUPITER, FL 33458 US

**FEI Number: 73-1690121**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

MG PROPERTY GROUP, INC.  
5500 MILITARY TRAIL  
SUITE 22-189  
JUPITER, FL 33458 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** \_\_\_\_\_

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT, DIRECTOR  
Name            SOUERWINE, DREW  
Address        5500 MILITARY TRAIL  
                  SUITE 22-189  
City-State-Zip: JUPITER FL 33458

Title            VP, SECRETARY, DIRECTOR  
Name            DAVENPORT, MARY  
Address        5500 MILITARY TRAIL  
                  SUITE 22-189  
City-State-Zip: JUPITER FL 33458

Title            TREASURER  
Name            STABLE, JOSE DR.  
Address        5500 MILITARY TRAIL  
                  SUITE 22-189  
City-State-Zip: JUPITER FL 33458

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: SOUERWINE, DREW**

**PRESIDENT**

**04/12/2021**

Electronic Signature of Signing Officer/Director Detail

Date