

**2015 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N03845

**FILED**  
**Feb 18, 2015**  
**Secretary of State**  
**CC7194938826**

**Entity Name:** OUR LADY QUEEN OF PEACE CATHOLIC CEMETERY OF THEE  
DIOCESE OF PALM BEACH, INC.

**Current Principal Place of Business:**

9995 N MILITARY TRAIL  
PALM BEACH GARDENS, FL 33410

**Current Mailing Address:**

P.O. BOX 109650  
PALM BEACH GARDENS, FL 33410-9650 US

**FEI Number: 59-2560485**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

FITZGERALD, J. PATRICK  
110 MERRICK WAY SUITE 3B  
CORAL GABLES, FL 33134 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title P/D  
Name BARBARITO, GERALD MREV.  
Address 9995 N. MILITARY TRAIL  
City-State-Zip: PALM BEACH GARDENS FL 33410

Title V/D  
Name RUDNICKI, Z. ANDY REV.  
Address 9995 N. MILITARY TRAIL  
City-State-Zip: PALM BEACH GARDENS FL 33410

Title D  
Name NOTABARTOLO, CHARLES EREV.  
Address 9995 N. MILITARY TRAIL  
City-State-Zip: PALM BEACH GARDENS FL 33410

Title AS  
Name FITZGERALD, J. PATRICK ESQ.  
Address 9995 N. MILITARY TRAIL  
City-State-Zip: PALM BEACH GARDENS FL 33410

Title T/D  
Name HAMEL, DENIS A  
Address 9995 N. MILITARY TRAIL  
City-State-Zip: PALM BEACH GARDENS FL 33410

Title S/D  
Name SABATELLA, LORRAINE  
Address 9995 N. MILITARY TRAIL  
City-State-Zip: PALM BEACH GARDENS FL 33410

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes, and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: DENIS A HAMEL**

**TREASURER**

**02/18/2015**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date