

**2013 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N03719

**FILED**  
**May 01, 2013**  
**Secretary of State**  
**CC4479062983**

**Entity Name:** IGLESIA EVANGELICA MENONITA HISPANA SEGUIDORES DE CRISTO, INC.

**Current Principal Place of Business:**

1001 PONDER AVE.  
SARASOTA, FL 34232

**Current Mailing Address:**

POST OFFICE BOX 50292  
SARASOTA, FL 34232

**FEI Number: 38-1306376**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

RIVERA, JUAN J  
1001 PONDER AVE.  
SARASOTA, FL 34232 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            PRES  
Name            RIVERA, JUAN J  
Address        3434 DUDLEY ST  
City-State-Zip: SARASOTA FL 34235

Title            VP  
Name            ZALAZAR, BEATRICE  
Address        3337 WOODMONT  
City-State-Zip: SARASOTA FL

Title            D  
Name            FUNEZ, EVELIO  
Address        1001 PONDER AVE.  
City-State-Zip: SARASOTA FL 34232

Title            D  
Name            RIVERA, ELENA  
Address        3434 DUDLEY AVENUE  
City-State-Zip: SARASOTA FL

Title            D  
Name            RIVERA, ISAAC  
Address        1704 36 AVE E  
City-State-Zip: BRADENTON FL 34208

Title            D  
Name            ORTIZ, FANNY  
Address        1001 PONDER AVE.  
City-State-Zip: SARASOTA FL 34232

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: JUAN JOSE RIVERA**

**MINISTER**

**05/01/2013**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date