

**2022 FLORIDA NOT FOR PROFIT CORPORATION AMENDED ANNUAL  
REPORT**

DOCUMENT# N03424

**Entity Name:** SAND PEBBLE POINTE III CONDOMINIUM ASSOCIATION, INC.

**FILED**  
**Apr 11, 2022**  
**Secretary of State**  
**9113185869CC**

**Current Principal Place of Business:**

2019 OSPREY LANE  
SUITE B SUITE B  
LUTZ, FL 33549

**Current Mailing Address:**

2019 OSPREY LANE  
SUITE B SUITE B  
LUTZ, FL 33549 US

**FEI Number:** 59-2552045

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

CONDOMINIUM ASSOCIATES  
2019 OSPREY LANE  
SUITE B SUITE B  
LUTZ, FL 33549 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** CA

04/11/2022

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            JARCHOW, DAN  
Address        2019 OSPREY LANE  
                 SUITE B SUITE B  
City-State-Zip: LUTZ FL 33549

Title            VP  
Name            BARTELS, DONALD JR.  
Address        2019 OSPREY LANE  
                 SUITE B SUITE B  
City-State-Zip: LUTZ FL 33549

Title            SECRETARY  
Name            KUST, LEXI  
Address        2019 OSPREY LANE  
                 SUITE B SUITE B  
City-State-Zip: LUTZ FL 33549

Title            TREASURER  
Name            SMITH, CINDY  
Address        2019 OSPREY LANE  
                 SUITE B SUITE B  
City-State-Zip: LUTZ FL 33549

Title            DIRECTOR  
Name            BONOMO, TERRY  
Address        2019 OSPREY LANE  
                 SUITE B SUITE B  
City-State-Zip: LUTZ FL 33549

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** DAN JARCHOW

**PRESIDENT**

04/11/2022

Electronic Signature of Signing Officer/Director Detail

Date