## 2024 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N03334

Entity Name: GREEN COVE SPRINGS POST NO. 1988 VETERANS OF

FOREIGN WARS OF THE UNITED STATES, INC.

**Current Principal Place of Business:** 

421 S ORANGE AVE

GREEN COVE SPRINGS, FL 32043

**Current Mailing Address:** 

PO BOX 883

GREEN COVE SPRINGS, FL 32043

FEI Number: 59-6162480 Certificate of Status Desired: Yes

Name and Address of Current Registered Agent:

HARTLEY, JOSEPH G III 411 WALNUT ST #19160 GREEN CV SPGS, FL 32043 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: JOSEPH G HARTLEY 02/02/2024

Electronic Signature of Registered Agent Date

Officer/Director Detail:

Title COMMANDER Title SENIOR VICE COMMANDER

Name MEEKER, LEE A Name MITCHELL, DAVID B

Address 6 N OAKRIDGE AVE Address 2703 COPPERWOOD AVE

City-State-Zip: GREEN COVE SPRINGS FL 32043 City-State-Zip: ORANGE PARK FL 32073

Title ASSISTANT QUARTERMASTER Title CANTEEN MANAGER
Name HARTLEY, JOSEPH G Name SPARKS, NICHOLE

Address 411 WALNUT ST # 19160 Address PO BOX 883

City-State-Zip: GREEN CV SPGS FL 32043-3443 City-State-Zip: GREEN COVE SPRINGS FL 32043

Title AUXILIARY PRESIDENT Title AUXILIARY TREASURER

Name DALES, ROSEMARY Name WHALEN, KELLI JO
Address FIN 46-5330386

Address EIN 46-5330386 Address EIN 46-5330386 7925 DIAMOND LEAF DR S

5361 HWY 17S 7925 DIAMOND LEAF DR S
GREEN COVE SPRINGS FL 32043 City-State-Zip: JACKSONVILLE FL 32244

Title QUARTERMASTER

Name WAKESTER, MICHAEL J

Address 2943 FISHER OAK PL

City-State-Zip:

City-State-Zip: GREEN CV SPGS FL 32043-3443

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: JOSEPH HARTLEY ASSISTANT 02/02/2024
QUARTERMASTER

Electronic Signature of Signing Officer/Director Detail

Date

FILED Feb 02, 2024

**Secretary of State** 

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