

**2014 FLORIDA NOT FOR PROFIT CORPORATION AMENDED ANNUAL  
REPORT**

DOCUMENT# N03000010738

**Entity Name:** THE VILLAGES PARROT HEAD CLUB, INC.

**Current Principal Place of Business:**

453 RHAPSODY WAY  
THE VILLAGES, FL 32162

**Current Mailing Address:**

PO BOX 52  
OXFORD, FL 34484 00

**FEI Number:** 20-0503184

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

THE VILLAGES PARROT HEADS CLUB, INC.  
2140 DARWIN  
THE VILLAGES, FL 32162 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** LEE CARON

07/21/2014

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            SECR  
Name            HOLLISTER, LORI  
Address          2131 JASPER WAY  
City-State-Zip:   THE VILLAGES FL 32162

Title            PRESIDENT  
Name            CARON, LEE  
Address          2140 DARWIN  
City-State-Zip:   THE VILLAGES FL 32162

Title            VP  
Name            STONE, WILL  
Address          2467 SALUDA STREET  
City-State-Zip:   THE VILLAGES FL 32162

Title            TRUS  
Name            TITUS, REN  
Address          3256 HOPEWELL STREET  
City-State-Zip:   THE VILLAGES FL 32162

Title            TRUS  
Name            O'NEAL, ROBERT  
Address          1457 HONEA WAY  
City-State-Zip:   THE VILLAGES FL 32162

Title            TREASURER  
Name            ROEDER, LARRY  
Address          453 RHAPSODY WAY  
City-State-Zip:   THE VILLAGES FL 32162

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** WILL STONE

**VICE PRESIDENT**

07/21/2014

Electronic Signature of Signing Officer/Director Detail

Date