

**2015 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N03000010166

**FILED**  
**Apr 01, 2015**  
**Secretary of State**  
**CC9001134125**

**Entity Name:** THE RAFMAN CLUB FOUNDATION INC

**Current Principal Place of Business:**

1922 FOXBORO DRIVE  
ORLANDO, FL 32812

**Current Mailing Address:**

P.O. BOX 555883  
ORLANDO, FL 32855

**FEI Number: 56-2413960**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

JARVIS, ARTHUR  
1922 FOXBORO DRIVE  
ORLANDO, FL 32812 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** ARTHUR JARVIS

04/01/2015

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title PD  
Name JARVIS, ARTHUR  
Address 1922 FOXBORO DRIVE  
City-State-Zip: ORLANDO FL 32812

Title DVP  
Name HENRY, MELVIN  
Address 262 N. WEST CROWN POINTE RD  
City-State-Zip: WINTER GARDEN FL 34787

Title D  
Name MOORE, FREDDIE  
Address 6318 LORENZO AVE  
City-State-Zip: ORLANDO FL 32818

Title T, BM D  
Name MCRAE, SIMON  
Address 846 AYDEN OAK LANE  
City-State-Zip: OCOEE FL 34761

Title SECRETARY  
Name RANDLE, JIMMIE  
Address 2609 MARQUISE CT.  
City-State-Zip: ORLANDO FL 32805

Title DIRECTOR  
Name COCKERL, JOSEPH  
Address 141198 VISTA DEL LAGO BLVD  
City-State-Zip: WINTER GARDEN FL 37487

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** ARTHUR JARVIS

**PRESIDENT**

04/01/2015

Electronic Signature of Signing Officer/Director Detail

Date