

2024 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N03000010161

Entity Name: PUNJABI ASSOCIATION OF SOUTH FLORIDA"INC."**Current Principal Place of Business:**4950 NE 29TH AVE
LIGHTHOUSE POINT, FL 33069**Current Mailing Address:**4950 NE 29TH AVE
LIGHTHOUSE POINT, FL 33069 US**FEI Number:** 20-0665935**Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**GULATI, MANMEET
45 GLEASON STREET
APT 3
DELRAY BEACH, FL 33483 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:** MANMEET GULATI

04/29/2024

Electronic Signature of Registered Agent

Date

Officer/Director Detail :

Title PRESIDENT
Name SANGHERA, BALWINDER KAUR
Address 4201 NE 23RD AVENUE
 LIGHHOUSE POINT
City-State-Zip: LIGHHOUSE POINT FL 33064

Title TREASURER
Name SANGHERA, BALWINDER KAUR
Address 4201 NE 23RD AVENUE
City-State-Zip: LIGHHOUSE POINT FL 33064

Title SECRETARY
Name GULATI, MANMEET
Address 45 GLEASON STREET
 APT # 3
City-State-Zip: DELRAY BEACH FL 33483

Title PRESIDENT
Name JASWAL, RAMITA
Address 4950 NE 29TH AVE
City-State-Zip: LIGHHOUSE POINT FL 33064

Title VP
Name MARWAH, HARLIVLEEN
Address 1649 EAGLE BND
City-State-Zip: WESTON FL 33327

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: MANMEET GULATI**SECRETARY**

04/29/2024

Electronic Signature of Signing Officer/Director Detail

Date