

**2024 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N03000009171

**Entity Name:** PARKSIDE VILLAGE HOMEOWNERS ASSOCIATION, INC. OF HILLSBOROUGH COUNTY

**FILED  
Jul 11, 2024  
Secretary of State  
8024100646CC**

**Current Principal Place of Business:**

5711 TANAGERSIDE ROAD  
LITHIA, FL 33547

**Current Mailing Address:**

5612 LARK MEADOW PLACE  
LITHIA, FL 33547 US

**FEI Number: 20-0740307**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

SMITH, ED  
5711 TANAGERSIDE ROAD  
LITHIA, FL 33547 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            PRES  
Name            SMITH, ED W  
Address        5711 TANAGERSIDE ROAD  
City-State-Zip: LITHIA FL 33547

Title            TR  
Name            ROBINSON, SEAN H  
Address        5612 LARK MEADOW PLACE  
City-State-Zip: LITHIA FL 33547

Title            VP  
Name            GILMORE, MARIE  
Address        5801 TANAGERSIDE ROAD  
City-State-Zip: LITHIA FL 33547

Title            SECRETARY  
Name            BERNSTEIN, ALLISON  
Address        5806 TANAGERSIDE ROAD  
City-State-Zip: LITHIA FL 33547

Title            COUNSEL  
Name            VANDERHOEF, CHAD  
Address        5620 LARK MEADOW PL  
City-State-Zip: LITHIA FL 33547

Title            VP  
Name            ST. JOHN, ANNE  
Address        5714 TANAGERSIDE ROAD  
City-State-Zip: LITHIA FL 33547

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: SEAN H ROBINSON**

**TREASURER**

**07/11/2024**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date