

**2025 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N03000008661

**Entity Name:** HIDDEN LAKE OF MANATEE OWNERS ASSOCIATION, INC.**Current Principal Place of Business:**C/O C AND S COMMUNITY MANAGEMENT  
4301 32ND STREET W STE A-20  
BRADENON, FL 34205**Current Mailing Address:**C/O C&S COMMUNITY MANAGEMENT  
4301 32ND STREET W STE A-20  
BRADENON, FL 34205 US**FEI Number:** 20-0362169**Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**LAW OFFICES OF WELLS OLAH COCHRAN, P.A.  
3277 FRUITVILLE ROAD, BUILDING B  
SARASOTA, FL 34237 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:**\_\_\_\_\_  
Electronic Signature of Registered Agent\_\_\_\_\_  
Date**Officer/Director Detail :**

Title	PRESIDENT
Name	BRANDT, PAUL
Address	C/O C AND S COMMUNITY MANAGEMENT 4301 32ND STREET W STE A-20
City-State-Zip:	BRADENON FL 34205

Title	VP
Name	MAUST, THOMAS
Address	C/O C AND S COMMUNITY MANAGEMENT 4301 32ND STREET W STE A-20
City-State-Zip:	BRADENON FL 34205

Title	TREASURER
Name	WARD, TOM
Address	C/O C AND S COMMUNITY MANAGEMENT 4301 32ND STREET W STE A-20
City-State-Zip:	BRADENON FL 34205

Title	SECRETARY
Name	TTEE, JILL
Address	C/O C AND S COMMUNITY MANAGEMENT 4301 32ND STREET W STE A-20
City-State-Zip:	BRADENON FL 34205

Title	DIRECTOR
Name	HANSEN, FRANK
Address	C/O C AND S COMMUNITY MANAGEMENT 4301 32ND STREET W STE A-20
City-State-Zip:	BRADENON FL 34205

Title	DIRECTOR
Name	HARNER, DANIEL
Address	C/O C AND S COMMUNITY MANAGEMENT 4301 32ND STREET W STE A-20
City-State-Zip:	BRADENON FL 34205

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** PAUL BRANDT

PRESIDENT

02/27/2025

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail\_\_\_\_\_  
Date