

**2022 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N03000008484

**Entity Name:** ST. PATRICK'S DAY COMMITTEE, INC.**Current Principal Place of Business:**USPS 836225  
MIAMI, FL 33283-6225**Current Mailing Address:**P. O. BOX 836225  
MIAMI, FL 33283-6225**FEI Number: 59-1862399****Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**KELLEY, CHRISTOPHER P  
11098 BISCAYNE BOULEVARD  
SUITE 205  
MIAMI, FL 33161 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:**\_\_\_\_\_  
Electronic Signature of Registered Agent\_\_\_\_\_  
Date**Officer/Director Detail :**

|                 |                       |
|-----------------|-----------------------|
| Title           | PD                    |
| Name            | DAVIS, CHARLES PRES   |
| Address         | 21495 S.W. 183 AVENUE |
| City-State-Zip: | MIAMI FL 33187        |

|                 |                         |
|-----------------|-------------------------|
| Title           | VD                      |
| Name            | HART, ROSEMARIE VP      |
| Address         | 11248 N.W. 14 COURT     |
| City-State-Zip: | PEMBROKE PINES FL 33026 |

|                 |                       |
|-----------------|-----------------------|
| Title           | TD                    |
| Name            | DOHERTY, JOHN P TREAS |
| Address         | 9810 S.W. 115 AVENUE  |
| City-State-Zip: | MIAMI FL 33176        |

|                 |                        |
|-----------------|------------------------|
| Title           | SD                     |
| Name            | MICHEL, CLODAGH SEC    |
| Address         | 10840 S.W. 80TH AVENUE |
| City-State-Zip: | MIAMI FL 33156         |

|                 |                        |
|-----------------|------------------------|
| Title           | 2ND VP, DIRECTOR       |
| Name            | SHERRY, JUDITH TIERNEY |
| Address         | 13425 SW 108 PLACE     |
| City-State-Zip: | MIAMI FL 33176         |

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: JOHN P. DOHERTY****TREASURER****02/15/2022**\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail\_\_\_\_\_  
Date