

**2022 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N03000008167

**Entity Name:** HOUSING DEVELOPMENT CORPORATION OF SW FLORIDA, INC.

**FILED**  
**Jan 07, 2022**  
**Secretary of State**  
**5469002781CC**

**Current Principal Place of Business:**

3200 BAILEY LANE SUITE #109  
NAPLES, FL 34105

**Current Mailing Address:**

3200 BAILEY LANE SUITE #109  
NAPLES, FL 34105 US

**FEI Number: 38-3695928**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

PUCHALLA, MICHAEL  
3200 BAILEY LANE  
SUITE 109  
NAPLES, FL 34105 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: MICHAEL PUCHALLA**

**01/07/2022**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title EXECUTIVE DIRECTOR  
Name PUCHALLA, MICHAEL  
Address 3200 BAILEY LANE  
SUITE 109  
City-State-Zip: NAPLES FL 34105

Title PRESIDENT  
Name PRICE, TRACY  
Address 6621 WILLOW PARK DRIVE  
UNIT 1  
City-State-Zip: NAPLES FL 34109

Title DIRECTOR  
Name RIBOT, FRANCES  
Address 3050 HORSESHOE DR N, BLDG B, STE  
260  
City-State-Zip: NAPLES FL 34104

Title DIRECTOR  
Name PAULSON, JURY  
Address 11145 TAMIAMI TRL EAST  
City-State-Zip: NAPLES FL 34113

Title VP  
Name TURRUBIARTEZ, DAVID  
Address 1014 WARDEN LANE  
City-State-Zip: IMMOKALEE FL 34142

Title SECRETARY  
Name CASTRO, AILEEN  
Address 9015 STADA STELL CT  
City-State-Zip: NAPLES FL 34109

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: MICHAEL J PUCHALLA**

**EXECUTIVE DIRECTOR**

**01/07/2022**

Electronic Signature of Signing Officer/Director Detail

Date