

2015 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N03000008162

Entity Name: HINDU AMERICAN FOUNDATION, INCORPORATED.

Current Principal Place of Business:

910 17TH ST NW
SUITE 316 A
WASHINGTON, DC 20006-2601

Current Mailing Address:

910 17TH ST NW
SUITE 316 A
WASHINGTON, DC 20006 US

FEI Number: 68-0551525

Certificate of Status Desired: No

Name and Address of Current Registered Agent:

JOSHI, ESQ, NIKHIL N
8237 SANTA ROSA CT
SARASOTA, FL 34243 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: NIKHIL N. JOSHI, ESQ

01/08/2015

Electronic Signature of Registered Agent

Date

Officer/Director Detail :

| | | | |
|-----------------|---------------------|-----------------|--------------------|
| Title | VP | Title | VP |
| Name | MEGHANI, MIHIR MD | Name | SHUKLA, ASEEM MD |
| Address | 37808 FRUITWOOD CT | Address | 337 LAUREL LN |
| City-State-Zip: | FREMONT CA 94536 | City-State-Zip: | HAVERFORD PA 19041 |
| Title | MEMBER | Title | PRESIDENT |
| Name | BHUTADA, RISHI | Name | KUPPA, PADMA |
| Address | 1518 WHITFIELD ST | Address | 4275 MARYWOOD DR |
| City-State-Zip: | SUGAR LAND TX 77479 | City-State-Zip: | TROY MI 48085 |
| Title | EXECUTIVE DIRECTOR | | |
| Name | SHUKLA, SUHAG | | |
| Address | 337 LAUREL LN | | |
| City-State-Zip: | HAVERFORD PA 19041 | | |

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: SUHAG SHUKLA

EXECUTIVE DIRECTOR

01/08/2015

Electronic Signature of Signing Officer/Director Detail

Date