## 2015 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N03000007517

Entity Name: HICKORY VILLAGE HOMEOWNERS ASSOCIATION, INC.

**FILED** Apr 15, 2015 **Secretary of State** CC0005418928

**Current Principal Place of Business:** 

920 3RD ST STE B

NEPTUNE BEACH, FL 32266

**Current Mailing Address:** 

920 3RD ST STE B

NEPTUNE BEACH, FL 32266 US

FEI Number: 20-0627096 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

WALLACE, L DENISE 920 3RD ST STE B

NEPTUNE BEACH, FL 32266 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: L DENISE WALLACE 04/15/2015

Electronic Signature of Registered Agent

Date

Date

Officer/Director Detail:

Title DIRECTOR Title PRESIDENT, DIRECTOR OLIVERAS, PAMELA E LOTHAMER, RENE Name Name 920 3RD ST STE B Address 920 3RD ST STE B Address

City-State-Zip: NEPTUNE BEACH FL 32266 NEPTUNE BEACH FL 32266 City-State-Zip:

Title **TREASURER** Title **VPD** 

Name RICHARDSON, KIMBERLY DINEEN, MICHAEL Name

Address 920 3RD ST STE B Address 920 3RD ST STE B

NEPTUNE BEACH FL 32266 City-State-Zip: City-State-Zip: NEPTUNE BEACH FL 32266

**SECRETARY** Title Title **DIRECTOR** 

Electronic Signature of Signing Officer/Director Detail

Name RAY, DAVID H ANDERSON, SANDRA Name Address 920 3RD ST STE B

920 3RD ST STE B Address

City-State-Zip: NEPTUNE BEACH FL 32266 NEPTUNE BEACH FL 32266 City-State-Zip:

Title DIRECTOR

MOGAVERO, STEVE C Name

920 3RD ST STE B Address

NEPTUNE BEACH FL 32266 City-State-Zip:

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

04/15/2015 SIGNATURE: RENE LOTHAMER PRESIDENT/DIRECTOR