

**2019 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N03000006268

**Entity Name:** PHOENICIAN COVE HOMEOWNERS ASSOCIATION, INC.

**FILED**  
**Apr 05, 2019**  
**Secretary of State**  
**1059846210CC**

**Current Principal Place of Business:**

11011 SHERIDAN STREET  
SUITE 208  
COOPER CITY, FL 33026

**Current Mailing Address:**

11011 SHERIDAN STREET  
SUITE 208  
COOPER CITY, FL 33026

**FEI Number: 20-0133151**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

BROUGH, CHADROW & LEVINE, P.A.  
2149 N COMMERCE PARKWAY  
WESTON, FL 33326 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title           TREASURER  
Name           CHOVOOR, ALEXANDER  
Address        C/O ATLANTIS MANAGEMENT  
                  SERVICES  
                  11011 SHERIDAN STREET SUITE 208  
City-State-Zip: COOPER CITY FL 33026

Title           PRESIDENT  
Name           MARKEY, KEVIN  
Address        C/O ATLANTIS MANAGEMENT  
                  SERVICES  
                  11011 SHERIDAN STREET SUITE 208  
City-State-Zip: COOPER CITY FL 33026

Title           VP  
Name           CHAMBERS, CHRIS  
Address        C/O ATLANTIS MANAGEMENT  
                  SERVICES  
                  11011 SHERIDAN STREET SUITE 208  
City-State-Zip: COOPER CITY FL 33026

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: KEVIN MARKEY**

**PRESIDENT**

**04/05/2019**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date