

**2020 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N03000006175

**FILED**  
**Jan 20, 2020**  
**Secretary of State**  
**9023316527CC**

**Entity Name:** THE LIFE CENTER UPC, INC.

**Current Principal Place of Business:**

734 62ND AVE N  
ST PETERSBURG, FL 33702

**Current Mailing Address:**

734 62ND AVE N  
ST PETERSBURG, FL 33702

**FEI Number:** 59-2469582

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

HUDSPETH, DARON J  
10546 LAKE SEMINOLE TERRACE  
SEMINOLE, FL 33772 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title D  
Name ALLEYNE, ARDENE  
Address 1527 NEWARK ST S  
City-State-Zip: SAINT PETERSBURG FL 33711

Title D  
Name GANGADEEN, ROGER  
Address 4460 68TH AVENUE NORTH  
City-State-Zip: ST. PETERSBURG FL 33781

Title S  
Name HUDSPETH, JOY R  
Address 10546 LAKE SEMINOLE TERRACE  
City-State-Zip: SEMINOLE FL 33772

Title P  
Name HUDSPETH, DARON J  
Address 10546 LAKE SEMINOLE TERRACE  
City-State-Zip: SEMINOLE FL 33772

Title DIRECTOR  
Name PUCKETT, RON  
Address 5200 32 TERRACE  
City-State-Zip: ST PETERSBURG FL 33710

Title DIRECTOR  
Name HUDSPETH, JORDAN  
Address 5899 27TH TERRACE NORTH  
City-State-Zip: ST. PETERSBURG FL 33710

Title DIRECTOR  
Name JEAN, JESSE  
Address 4301 25TH AVENUE NORTH  
City-State-Zip: ST PETERSBURG FL 33713

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** JOY HUDSPETH

**SECRETARY**

**01/20/2020**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date