

**2020 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N03000005941

**FILED**  
**Jun 10, 2020**  
**Secretary of State**  
**8254806784CC**

**Entity Name:** YOUTH EMPOWERED TO ACHIEVE! INC.

**Current Principal Place of Business:**

4410 BLUEJACK RIDGE AVENUE  
APOPKA, FL 32712

**Current Mailing Address:**

4410 BLUEJACK RIDGE AVENUE  
APOPKA, FL 32712

**FEI Number:** 32-0079842

**Certificate of Status Desired:** Yes

**Name and Address of Current Registered Agent:**

CLARKE, MARSHA-ANN  
4410 BLUEJACK RIDGE AVENUE  
APOPKA, FL 32712 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** \_\_\_\_\_

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title S  
Name LA COLLA, ANTHONY  
Address 2002 E. 5TH AVENUE #209  
City-State-Zip: TAMPA FL 33605

Title P  
Name CLARKE, MARSHA-ANN  
Address 4410 BLUEJACK RIDGE AVENUE  
City-State-Zip: APOPKA FL 32712

Title VP  
Name DAVID, BENITA  
Address 4410 BLUEJACK RIDGE AVENUE  
City-State-Zip: APOPKA FL 32712

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** MARSHA-ANN MARLYN CLARKE

**PRESIDENT**

**06/10/2020**

Electronic Signature of Signing Officer/Director Detail

Date