

**2019 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N03000003434

**Entity Name:** JUNGLE DEN HOMEOWNERS ASSN., INC.

**FILED**  
**Apr 19, 2019**  
**Secretary of State**  
**1215485156CC**

**Current Principal Place of Business:**

1820 JUNGLE DEN RD  
LOT 85  
ASTOR, FL 32102

**Current Mailing Address:**

P. O. BOX 348  
ASTOR, FL 32102-0348

**FEI Number: 76-0725258**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

CRUMPLER, ROY  
1820 JUNGLE DEN RD  
LOT 85  
ASTOR, FL 32102 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title           PRES  
Name           FRAZIER, DARREL .  
Address       PO BOX 348  
City-State-Zip: ASTOR FL 32102

Title           VP  
Name           CARRIER, RICHARD  
Address       1696 JUNGLE DEN RD.  
                  LOT 25  
City-State-Zip: ASTOR FL 32102

Title           TRES  
Name           CRUMPLER, ROY  
Address       1820 JUNGLE DEN RD. LOT 85  
City-State-Zip: ASTOR FL 32102-0348

Title           SECT  
Name           STRAUS, BONNIE  
Address       1788 JUNGLE DEN RD. N. LOT 03  
City-State-Zip: ASTOR FL 32102-0348

Title           BOARD MEMBER  
Name           MAGGARD, PASCHAL  
Address       1820 JUNGLE DEN RD.  
                  LOT 24  
City-State-Zip: ASTOR FL 32102

Title           BOARD MEMBER  
Name           KELLEY, LINDA  
Address       1820 N. JUNGLE DEN RD.  
                  LOT 55  
City-State-Zip: ASTOR FL 32102

Title           ALTERNATE BOARD MEMBER  
Name           EPPERSON, JERRY  
Address       1820 JUNGLE DEN RD.  
                  LOT 102  
City-State-Zip: ASTOR FL 32102

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: ROY C. CRUMPLER**

**TREASURER**

**04/19/2019**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date